

BEST BRANCH AWARD

In accordance with the Rules and Regulations adopted during the 17th National Conference of IADVL at Bombay, the Best State Branch Award shall be awarded for the best overall performance during the year 1989 (1-1-89 to 31-12-89). The performance will be assessed as per the criteria mentioned below :

The state branches intending to compete for the award are requested to send their reports so as to reach the Central Office not later than 10th January 1990 positively. The reports received after 10th January 1990 shall not be considered. Evaluation will be done by a committee consisting of the President, Honorary General Secretary, Immediate Past President and two Past Presidents of the IADVL co-opted for the purpose. Award will be announced and presented during the National Conference.

CRITERIA

1. MEMBERSHIP :

- | | |
|---|--------|
| (i) Strength of the branch as on 31-12-88. | POINTS |
| (ii) Number of new members enrolled during the year. | |
| (iii) Number of members deleted during the year. | |
| (iv) Strength of the branch as on 31-12-1989. | |
| (v) Percentage increase of membership during this year. | |
| (vi) Number of life members enrolled during the year. | 15 |

2. PAYMENT OF C.F.C.

- (i) Number of members for whom CFC was paid by the 31st March 1989.

(ii) Date of payment of CFC to the central office. 10

3. ACADEMIC ACTIVITIES :

Scientific activities/CME programme under the banner of the branch. Give details e.g. topic, date, time, duration, names of speakers, number of participants. 15

4. SOCIAL/CULTURAL ACTIVITIES FOR THE MEMBERS :

Give details 10

5. COMMUNITY SERVICE PROJECTS

e.g. Leprosy eradication programme, STD control programme, diagnostic camps. Give detail of such activities including dates. 15

6. RESPONSE TO THE OFFICIAL LETTERS FROM THE HEAD-QUARTER.

10

7. PARTICIPATION IN THE NATIONAL CONFERENCE BY THE MEMBERS OF THE BRANCH.

10

(Give the number of members who participated)

8. CALENDER OF ACTIVITIES OF THE BRANCH INCLUDING THE ELECTION OF OFFICE BEARERS OF THE STATE BRANCH.

10

9. ANY OTHER ACTIVITY NOT COVERED ABOVE.

5

Total : 100 Points

(Signature and address of the State Secretary with the stamp of the branch)